

| AGENDA X MINUTES 5/12/14 @ 7:00 PM | | AGENDA | | | 5/12/14 @ 7:00 PM |
|--|--|--------|--|--|-------------------|
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Members: Al Keizer- President, VP - vacant, Jim Lees- Coach Coordinator/Development, Al Keizer- Ref Coordinator, Trevor Dobrygoski- Registrar, Brenda Foley- Equipment Manager, Tracey Wren-Public Relations/Treasurer, Field Coordinator -vacant, Angie Werth- Fund Raising/Cheese Days, Rose Bauer-Secretary

Present: Al Keizer President, Vacant VP, Brenda Foley Equipment Manager, Tracey Wren Public Relations/Treasurer, Vacant Field Coordinator, Angie Werth Fund Raising/Cheese Days, Rose Bauer Secretary

| Торіс | Discussion/Recommendation | Action |
|--|--|--|
| House Keeping Al | Roll Call Approval of prior meeting minutes-3/10/14 | Approved |
| Administrators Report:Trevor or Tracey | Fall 2014 Registrations- Status Registration will be due by 6/21/14 Tracey will verify with the School District participating Hot lunch participants When registering please include the entire packet when registering (fees, concussion form, volunteer sheet hot lunch verification, etc.) Without all the proper paper work and fees-the player will not be registered. | |
| Presidents Report: | Ref Coordinator- Desperately needed | |
| AL | Board Vacancies – see Volunteer Coordinator Club Participation Requirements-Fees, Service Time Requirements, Board Membership. Recommended to require members complete X volunteer hours per season A group will be formed to develop a process on how to track and develop | Manager's will recruit 2-4 people per team to attend the Board meetings |



Monroe Area Rebel SC

Travel Soccer for Ages 8-19

| | volunteer hours. | |
|---------------------|---|--------------------------------------|
| | Next Board meeting will be used to organize jobs | |
| | available | |
| | • JOBS: | |
| | | Tracey will create jobs list |
| | 2. Planning committee | |
| | Brat stand Net n Ten | |
| | 5. Writing commentary for newspaper | |
| | Referee situation-more needed. Incentives Update. Proposed to use ref's from other sports, basketball, hockey. There will be an incentive each season for ref's. If a parent volunteers to ref's the fees would be dismissed. | |
| | • MAYSA is offering to clubs to pool children and then pull | |
| | from this pool for games. | Rose will contact Jodie G from MYHA, |
| | | to seek out refs. |
| | | |
| Coaching Report: | Challenger Program Update-Feedback- positive feedback | , |
| | from kids and parents. | |
| Jim | | |
| | Soccer Camp Registration: Will be available on line | |
| | Coaches Clinic | |
| Treasurer's Report: | F/S update: \$32,000 in Savings Account | |
| Sandy | | |
| Equipment Manager: | Inventory/Status: Inventory is in good shape. | |
| Brenda | Nets: Brenda will put Moose's Nets up | |
| | Storage Shed/Cleanup/ MARS will not be using Mark | Matt E. has volunteered a space for |
| | Coplien's storage units (Angie will notify). | storage. |
| Fundraising- | Net and Ten Report: \$4,000 profit. Recommendations | |
| Michelle B and | for next year: Continue with current structure of the | |
| | event. Lower the cost, if possible. Gym was reserved | |
| Nichole E. | for the same date 3/22/14. | |
| | <u> </u> | |



Travel Soccer for Ages 8-19

| | Email Distribution Lists | |
|---|---|---|
| Public Relations: Tracey | Report *Sponsor Banner: The banner will highlight the Soccer camp and sponsors. Creating 2 banners to hang at the YMCA and other soccer fields (\$140.00). Contact WBC. Save a date for camp is on the website. *MARS Information Directory | Tracey is checking into text communication, using codes. Banner's approved. Tracey is ordering |
| Volunteer Coordinator Update Amy Burkhalter | Vice President: unfilled Treasurer- Transition Sandy To Tracey Uniform Coordinator Ref Coordinator to replace Al Fund Raising Chair Person | |
| Uniforms Kim,Tracey,Dan, and Brenda | Update New uniforms in fall: Uniforms will be approx. \$40.00 for full uniform. The uniforms will be red and white. New uniforms will be effective this Fall 2014. | |
| Follow-up Wes | Team Pictures | |
| Future Agenda Items: | *** Discussion on Constitution | NEXT MEETING: Monday June 9 th at 7:00PM 2 nd floor Library |